IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 2177 Examiner: Greta Robinson

In re Application of Charles A. Hanson et al.

Special Device Access to Distributed Data

Serial No.:

09/495,492

Filed:

February 1, 2000

Docket No.:

UNI6-BI57/04MV1093

Customer #

27516

Date: May 7, 2003

RECEIVED

Commissioner of Patents

P O Box 1450

Alexandria, VA 22313-1450

MAY 1 4 2003

Technology Center 2100

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment for this application. Applicant is other than a small entity.

EXTENSION OF TERM

§1.136

The prapply.	oceedin	igs herein are f	or a patent application a	nd the provisions of 37 C.F.R.			
(a)	Extens	37 C.F.R. 1.170		f time under 37 C.F.R. 1.136 (fees: aber of months checked below:			
	\square one month		\$ 110.00				
	\square two months		\$ 400.00				
	☐ three months		\$ 920.00				
	\square four months		\$1,440.00				
	☐ five months		\$1,960.00				
				Fee \$			
If an a	ddition	al extension of	time is required, please	consider this a petition therefore.			
		An extension for months has already been secured and the fee paid therefore of \$ is deducted from the total fee due for the total months of extension now requested.					
		Extension fee due with this request \$					
(b)	Ø	• •		f term is required. However, this provide for the possibility that			

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Applicant has inadvertently overlooked the need for a petition for extension of time.

FEES

The fee for Claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

FEE FOR CLAIMS CALCULATION							
Claims Remaining After Amendment	Highest No. Previously Paid For	Rate	Additional Fee				
Total Claims	(if < 20, enter 20) = X	\$18.00	\$				
Independent Claims	(if < 3, enter 3) = X	\$84.00	\$				
First Presentation of Mu if any	\$						
	\$						

- ☐ Total additional fee for Claims required \$
- ☑ No additional fee for claims is required.

FEE PAYMENT

Please charge Account No. <u>19-3790</u> the sum of \$0.00. If any additional extension and/or fee or any additional fee for claims is required, charge Account No. <u>19-3790</u>.

A duplicate of this transmittal is attached.

Respectfully submitted,

Beth & mcmalon

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I hereby certify that this correspondence is being deposited in the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 7, 2003.

Beth L. McMahon
Attorney for Applicants

Signature

May 7, 2003

Date of Signature